

Indian Philosophy Radhakrishnan

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Indian Philosophy Radhakrishnan

Sarvepalli Radhakrishnan pronunciation (help · info) (5 September 1888 – 17 April 1975) was an Indian philosopher, academic, and statesman who served as the first Vice President of India (1952–1962) and the second President of India (1962–1967).. One of India's most distinguished twentieth-century scholars of comparative religion and philosophy, after completing his education at Madras ...

Sarvepalli Radhakrishnan - Wikipedia

As an academic, philosopher, and statesman, Sarvepalli Radhakrishnan (1888-1975) was one of the most recognized and influential Indian thinkers in academic circles in the 20th century. Throughout his life and extensive writing career, Radhakrishnan sought to define, defend, and promulgate his religion, a religion he variously identified as ...

Radhakrishnan, Sarvepalli | Internet Encyclopedia of ...

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One of India's most influential scholars of comparative religion and philosophy, Dr. S. Radhakrishnan is considered through his efforts to have built a bridge between the East and the West by showing that the philosophical systems of each tradition are comprehensible within the terms of the other. To him, philosophy was a way of understanding life and his study of Indian philosophy served as a cultural therapy.

The Great Indian Philosopher : Dr. Radhakrishnan

Ignorance of the subject of Indian thought is profound. To the modern mind Indian philosophy means two or three "silly" notions about mAyA, or the delusiveness of the world, karma, or belief in fate, and tyAga, or the ascetic desire to be rid of the flesh. Even these simple notions, it is said, are wrapped up in barbarous nomenclature and chaotic clouds of vapour and verbiage, looked upon by ...

Indian Philosophy, Volume I By S. Radhakrishnan ...

Radhakrishnan says that it is our duty to become aware of ourselves as spiritual beings, instead of falsely identifying ourselves with the body life or mind. To expand our consciousness, we have to eliminate our ego and extend our love for humanity.

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Jain philosophy is the oldest Indian philosophy that separates body from the soul (consciousness) completely. Jainism was revived and re-established after Mahavira , the last and the 24th Tirthankara , synthesised and revived the philosophies and promulgations of the ancient Śramaṇic traditions laid down by the first Jain tirthankara Rishabhanatha millions of years ago. [34]

Indian philosophy - Wikipedia

This is among the best books I have read, so far. Magnum opus of Sri. Sarvepalli Radhakrishnan, a statesman and philosopher. In Plato's terms, a 'Philosopher King'. In this two volumes, first published in 1921, Radhakrishnan with his in-depth scriptural knowledge and insight consult, explain and criticise the Philosophical concepts from Rgvedic-Upanishadic times to Buddhist-Jainist schools...

Indian Philosophy (2 Vol) — S Radhakrishnan - Indian ...

Radhakrishnan was sent as India's second ambassador to Moscow (1949-53) at the height of the Cold War. In an eventful three years, Radhakrishnan managed to positively amplify India's relationship with the Soviet Union. In the 1940s and 50s, philosophers were widely admired in Russia.

Sarvepalli Radhakrishnan: Little-Known Facts About India's ...

Sarvepalli Radhakrishnan, (born Sept. 5, 1888, Tiruttani, India—died April 16, 1975, Madras [now Chennai]), scholar and statesman who was president of India from 1962 to 1967. He served as professor of philosophy at Mysore (1918–21) and Calcutta (1921–31; 1937–41) universities and as vice chancellor of Andhra University (1931–36).

Sarvepalli Radhakrishnan | president of India | Britannica

In The Philosophy of Hinduism, Dr. S Radhakrishnan has explained the central tenets of Hinduism, its philosophical and spiritual doctrine, religious experience, ethical character and traditional faiths. Hinduism is a process and not a result, a growing tradition and not fixed revelation as in other faiths.

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Radhakrishnan writes about Indian Philosophy within the purview of Schopenhauer, Hegel, the then current fashions and initial understandings of western expositors, and his own Hinduism. Radhakrishnan finds Hinduism more tenable than Buddhism: 'As a philosophy and religion, the Gita is more complete than Buddhism...' p449.

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This classic work is a general introduction to Indian philosophy that covers the Vedic and Epic periods, including expositions on the hymns of the Rig Veda, the Upanisads, Jainism, Buddhism and the theism of the Bhagavadgita. Long acknowledged as a classic, this pioneering survey of Indian thought charts a fascinating course through an intricate history.

Indian Philosophy: Volume I - Radhakrishnan - Oxford ...

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gives an admirable account of the history of Indian thought. The book passionately and logically defends the Indian philosophy from the charges of the western philosophers along with critically analyzing the schools of thought.

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